



Directorate of Samagra Shiksha J&K UT

Tele-Fax: 0194-2438731 (Srinagar), 0191-2467421 (Jammu) jksamagrashiksha@gmail.com

Subject: Release of funds on account of Management, Monitoring, Media and Evaluation & Research (MMMER) under Samagra Shiksha 2023-24.

Order No. 105 - Chirag of 2023,
Dated: 06 - 07 - 2023.

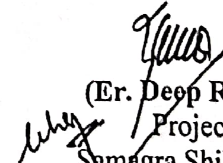
Sanction is hereby accorded to the release of funds amounting to Rs. 3000000.00 (Rupees thirty lakh only) by allocation of drawing limit through SNA on account of Management, Monitoring, Media and Evaluation & Research (MMMER) for the year 2023-24 in favour of Director SCERT J&K and Principal DIETs of J&K UT as per breakup given hereunder:

(In lakh)

S.No.	Name of DIET	Amount	Name of DIET	Amount
1	Anantnag	1.00	Kupwara	1.00
2	Beerwah (Budgam)	1.00	Pampore (Pulwama)	1.00
3	Bandipora	1.00	Poonch	1.00
4	Sopore (Baramulla)	1.00	Rajouri	1.00
5	Doda	1.00	Banihal (Ramban)	1.00
6	Ganderbal	1.00	Reasi	1.00
7	Jammu	1.00	Vijaypur (Samba)	1.00
8	Basholi (Kathua)	1.00	Shopian	1.00
9	Kishtwar	1.00	Srinagar	1.00
10	Kulgam	1.00	Kud (Udhampur)	1.00
Total		10.00	Total	10.00
Director SCERT J&K				10.00
Grand Total				30.00

The funds are released subject to the following conditions that:

1. Deviation of funds is not allowed.
2. No luxurious commodity shall be procured from these funds.
3. The funds shall be utilized after observing codal formalities, GFR and norms of the scheme within the current Financial Year and shall be used on overall monitoring evaluation of the scheme.
4. Proper books of accounts of the expenditure incurred out of the grant shall be maintained strictly as per the prescribed norms.
5. The accounts and other records shall be kept open to audit and inspection by the society and Chartered Accountant and the expenditure shall be booked on PRABANDH portal.
6. The utilization certificate alongwith RED ACCOUNT and other related documents shall be furnished to this Directorate before the end of the current Financial Year.


(Er. Deep Raj) JKAS
Project Director,
Samagra Shiksha J&K.

No.: Edu/PD/63095/SS/ 2950 - 73 / 2023-24

Dated: 06 - 07 - 2023.

Copy to the:

1. Principal Secretary to Govt., School Education Departments, Civil Secretariat, Jammu.
2. Director School Education, Kashmir / Jammu.
3. Chief Education Officer _____ (All).
4. I/c Website.